

STATE OF SOUTH CAROLINA
COUNTY OF Greenville }

BOOK 1022 PAGE 167

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Belton Perry

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Hundred and No/100 -- Dollars (\$ 1300.00) due and payable

One year after date

with interest thereon from date at the rate of 6 per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Austin Township and being on the North west side of South Carolina Highway 417 and having according to a plat prepared by C. O. Riddle, Surveyor dated June 23, 1958 the following metes and bounds, to-wit:

BEGINNING at a point in center of S. C. Highway 417 at the joint corner of property now or formerly of the Woodside Estate and running thence along the line of Woodside Estate N. 19-30 W. 87.8 feet to a stone and iron pin at the corner of property now or formerly of Mayfield; thence along the line of Mayfield S. 53-30 W. 174.8 feet to an iron pin; thence S. 34-46 E. 94.4 feet to a point in the center of S. C. Highway 417; thence along the center of said highway N. 49-35 E. 152.1 feet to the beginning corner, being the same property conveyed to the mortgagor herein by deed on Lawrence A? Perry dated July 9, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Volume 601 at page 502.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL, DATE 6/30/67
The Farmers Bank of Simpsonville
Simpsonville, S. C.

Per

D. L. Bramlett Jr.
President - Cashier

Witness

Ann W. Hughes
Elizabeth B. Hughes

SATISFIED AND CANCELLED OF RECORD

8 DAY OF August 19 67
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:19 O'CLOCK P. M. NO. 4233